

# Garrett Soil Conservation District

## Supervisor's Meeting Agenda

February 18, 2025 Board Meeting at 7 PM

1. Certification of Quorum
2. Call to Order
3. Approval/Correction of December 17, 2024 Minutes
4. **Treasurer's Report**
  - **FY25 MDA General Fund December and January Statement**
  - January Income Statement & Spending Report
  - **Financial Report Quarterly & YTD**
  - Brinker Transfer to First United
5. Chairman's Report
  - Thompkins County 2022 Work Plan
6. District Manager's Report
  - CY24 Progress Report
7. District Conservationist's Report
8. New Business
  - Activity Report
9. Old Business
  - District Scholarship
  - Budget Modification
  - Annual Work Plan
10. Public Comment